



# Order of the Knights of Rizal

(Chartered Under Republic Act 646)

**SUPREME COUNCIL**

*Manila, Philippines*



*Non Omnis Moritur*

A Civic, Patriotic and Cultural, Non-Partisan, Non-Sectarian, Non-Profit Organization  
Theme: "PEACE AND UNITY IN 2005: A CHALLENGE TO INVIGORATE AND SUSTAIN"

Chapter \_\_\_\_\_

Date Accomplished \_\_\_\_\_

1. Name in full \_\_\_\_\_  
(Surname) (Given Name) (M.I.) (Citizenship)

2. Civil Status \_\_\_\_\_ Name of Wife \_\_\_\_\_

3. Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

4. Address: Residence \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Office \_\_\_\_\_ Tel. No. \_\_\_\_\_

5. Educational Attainment: *(Indicate only courses finished)*

Schools Attended	Degree Course	Years of Attendance
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a. \_\_\_\_\_

b. \_\_\_\_\_

6. Present employment or profession:

Employer	Position/Rank	Year
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a. \_\_\_\_\_

b. \_\_\_\_\_

7. Membership in Civic and Professional Organizations: *(Use additional sheet if necessary)*

Name of Organization	Highest Position Occupied	Years
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a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

8. Honors, awards, decorations, received:

From whom received

Reason/s for honor, award, etc.

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

9. Books/articles written: *(Include only important ones)*

	Publisher	Title
a.	_____	_____
b.	_____	_____
c.	_____	_____
d.	_____	_____
e.	_____	_____

10. In a paragraph, state the reason/s why you wish to join the Knights of Rizal:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. What aspect or particular feature of Rizal's life/works has impresser you most. *(If necessary, use another sheet to answer this question. There is no limit to length of your discussion on this subject.)*

12. What books/articles by or about Rizal have you read/ studied?

	Title	Author
a.	_____	_____
b.	_____	_____
c.	_____	_____

13. What books by or on Rizal do you presently have in your library?

	Title	Author
a.	_____	_____
b.	_____	_____
c.	_____	_____

\_\_\_\_\_  
*Name of Applicant in Print*

\_\_\_\_\_  
*Witness*

\_\_\_\_\_  
*Signature*

### RECOMMENDATIONS

We hereby recommend \_\_\_\_\_ for admission to the ORDER OF THE KNIGHTS OF RIZAL

a. \_\_\_\_\_  
*Proposer*

b. \_\_\_\_\_  
*Seconder*

APPROVED:

\_\_\_\_\_  
*Commander*

Date of Initiation \_\_\_\_\_

\_\_\_\_\_  
*Chancellor*

Date of Approval \_\_\_\_\_